

## TOURNAMENT FACT-SHEET – 2020



**[ALL INDIA TENNIS ASSOCIATION]**



NAME OF THE TOURNAMENT	<b><u>CHAMPION SERIES 7</u></b> <b><u>BOYS &amp; GIRLS U-12&amp;14</u></b>
NAME OF THE STATE ASSOCIATION	HARYANA TENNIS ASSOCIATION
HONY. SECRETARY OF ASSOCIATION	MR. SUMAN KAPUR
ADDRESS OF ASSOCIATION	<a href="mailto:kapursuman@yahoo.com">kapursuman@yahoo.com</a>
TOURNAMENT WEEK	13 <sup>th</sup> JANUARY 2020  MATCHES TO BE HELD ON 11 <sup>th</sup> & 12 <sup>th</sup> JANUARY 2020 (SATURDAY & SUNDAY) - QUALIFYING ROUNDS.

THE ENTRY IS TO BE SENT	ALL ENTRIES WILL BE ACCEPTED THROUGH EMAIL - <a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>  <b>(NO ENTRIES WILL BE ACCEPTED THROUGH PHONE)</b>		
ADDRESS	J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA		
TELEPHONE		FAX	
MOBILE NO.	7678395938  9717785498	EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>

CATEGORY <input checked="" type="checkbox"/>	N	<input type="checkbox"/>	NS	<input type="checkbox"/>	SS	<input type="checkbox"/>	CS	<input checked="" type="checkbox"/>	TS	<input type="checkbox"/>
AGE GROUPS <input checked="" type="checkbox"/>	U-12	<input checked="" type="checkbox"/>	U-14	<input checked="" type="checkbox"/>	U-16	<input type="checkbox"/>	U-18	<input type="checkbox"/>		

## TOURNAMENT FACT-SHEET – 2020

	Men's	( )		Women's	( )	
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SIGN-IN	QUALIFYING		MAIN DRAW	
MAIN DRAW SIZE	Singles	32	Doubles	16
QUALIFYING DRAW SIZE	Singles	Open	Doubles	NA
DATES FOR SINGLES	QUALIFYING	11 <sup>th</sup> & 12 <sup>th</sup> JANUARY 2020	MAIN DRAW	13 <sup>TH</sup> JANUARY 2020
DATES FOR DOUBLES	QUALIFYING		MAIN DRAW	
<b>ENTRY DEADLINE</b>	23 <sup>rd</sup> DECEMBER 2019		<b>WITHDRAWAL DEADLINE</b>	6 <sup>th</sup> JANUARY 2020

NAME OF THE VENUE		SHANTI MAA LAWN TENNIS ACADEMY	
ADDRESS OF VENUE		J. S INTERNATIONAL PUBLIC SCHOOL VILL.- BILBILAN, FARMANA, SONEPAT, HARYANA	
TELEPHONE		FAX	
		EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>
COURT SURFACE	CLAY	BALLS	
NO. OF COURTS	7(SEVEN)	FLOODLIT	NO

TOURNAMENT DIRECTOR		MR. GAUTAM ASAUDHA	
TELEPHONE		FAX	
MOBILE NO.	7678395938	EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>

TOURNAMENT REFEREE	MR. SUMIT RATHI
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TELEPHONE		FAX	
MOBILE NO.	9717785498	EMAIL	<a href="mailto:sltason84@gmail.com">sltason84@gmail.com</a>

### HOTEL DETAILS

NAME	NAME
ADDRESS	ADDRESS
TARIFF	TARIFF
DOUBLE	SINGLE
	DOUBLE
	TRIPLE
TELEPHONE	TELEPHONE
DISTANCE	
NAME	NAME
ADDRESS	ADDRESS
TARIFF	TARIFF
SINGLE (AC)	SINGLE (AC)
DOUBLE (AC)	DOUBLE
	PREMIERE SUITE
TELEPHONE	TELEPHONE
TELEFAX	TELEPHONE
	TELEPHONE
	TELEFAX
EMAIL	EMAIL
WEBSITE	
DISTANCE	

### RULES / REGULATIONS

<i>ENTRY</i>	Entry can be sent by post / Fax. No entry will be accepted through telephone.
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<b>AGE ELIGIBILITY</b>	<b>Players born:</b> On or after 1st Jan 2002 are eligible for participation in U/18, On or after 1st Jan 2004 are eligible for participation in U/16, On or after 1 <sup>st</sup> Jan 2006 are eligible for participation in U/14, On or after 1st Jan 2008 are eligible for participation in U/12.		
<b>ENTRY FEE</b>	<b><u>SERIES</u></b>	<b><u>SINGLES</u></b>	<b><u>DOUBLES</u></b> <b><u>(for each pair)</u></b>
	TALENT SERIES	RS. 400/-	RS. 400/-
	CHAMPIONSHIP SERIES	RS. 600/-	RS. 700/-
	SUPER SERIES	RS. 700/-	RS. 900/-
	NATIONAL SERIES	RS. 900/-	RS. 1100/-
	NATIONALS	RS. 1100/-	RS. 1300/-
<b>AITA Registration Card</b>	It is mandatory for the player to carry <b><u>ORIGINAL REGISTRATION CARD</u></b> for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.		